Harmonious Healing Traditions: ACT and

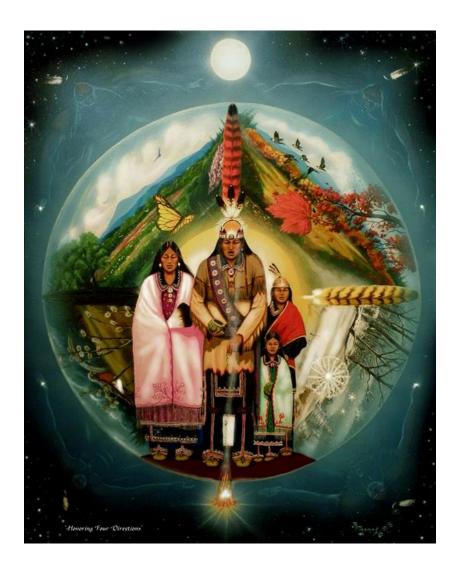








Welcome Traditional Opening



Introduction

Protocols
Connection to the land
Safe Space

Map of First Nations

CULTURAL AREAS OF NORTH AMERICAN INDIAN GROUPS, c. 1500-1850

59 Indigenous Languages in Canada

• 250 in US

Retrieved from:

indigenousfoundations.arts.ubc.ca/home/culture/languages.html American Indian Languages: The Historical Linguistics of Native America (Oxford Studies in Anthropological Linguistics)



Retrieved from:

http://www.indianterritory.com/images/main page/usmapoftribes.jpg

Educational Objectives



- * Ways of knowing and being prior to, during and after contact. (Foundation for Understanding)
- Connect and apply traditional wisdom, knowledge, and practices with ACT processes (Healing Connections).
- Integrate traditional stories, thoughts, and practices with ACT in clinical work (Integration in Action)

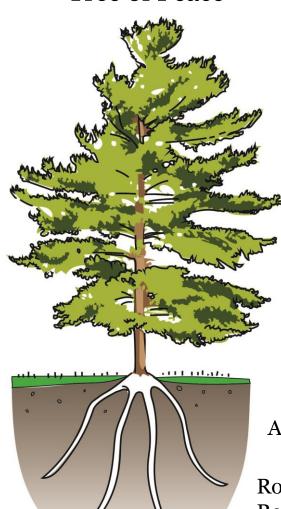
Before contact: Healthy People Healthy Systems

Each Nation had their own teachings connected to the land and original instructions on how to live in a good way.

Teachings about relationship and connection

Healthy family systems

Haudenosaunee Tree of Peace



Anishinaabe Seven Grandfather Teachings



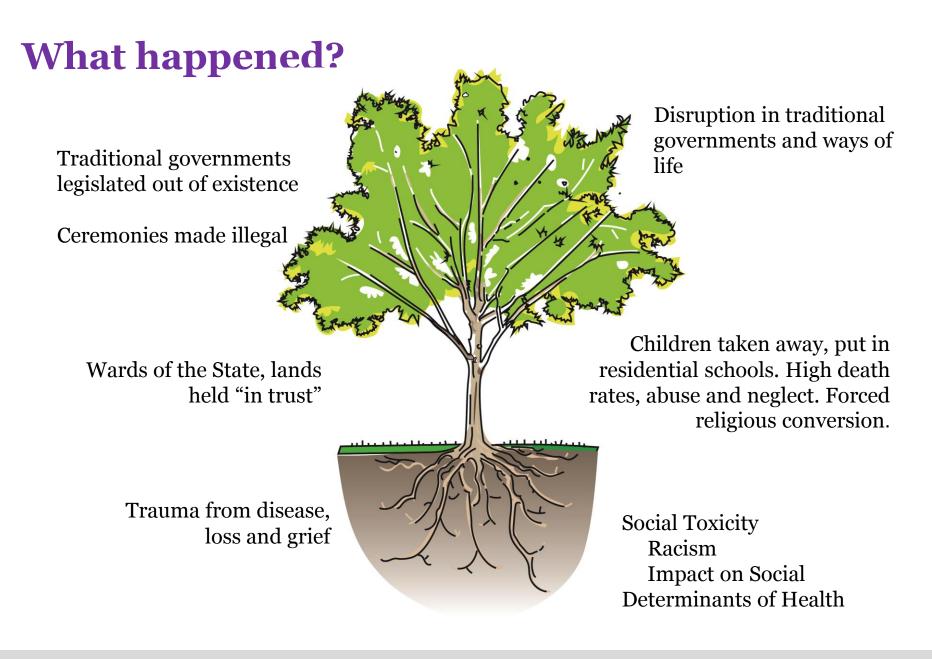
Wisdom
Love
Respect
Bravery
Courage to be Honest
Humility
Truth

Traditional and historical forms of governance

Acceptance

Roles and Responsibilities

White Roots of Peace





Pre-contact



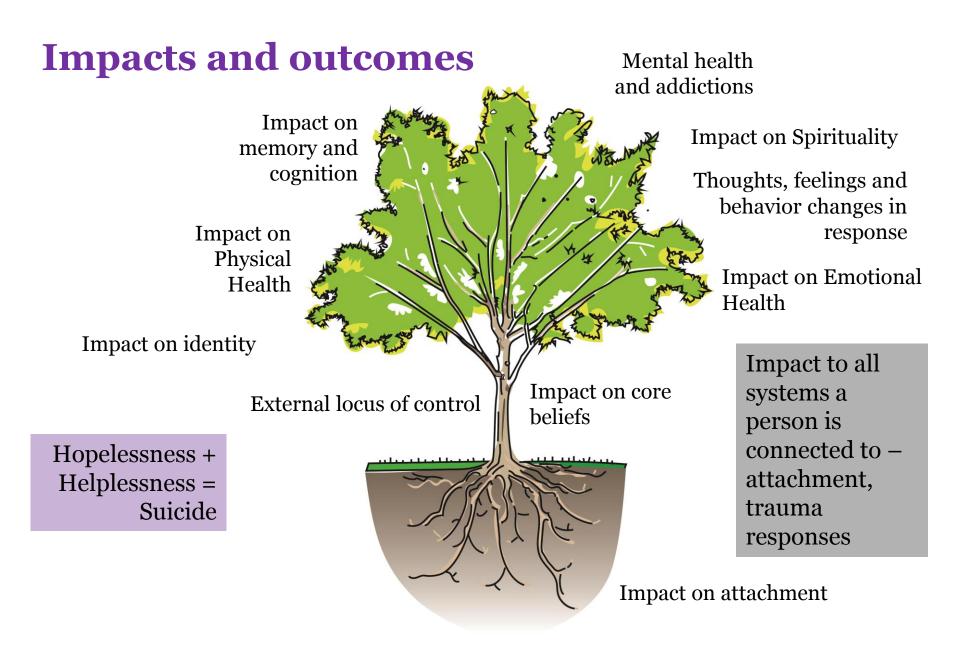
Contact

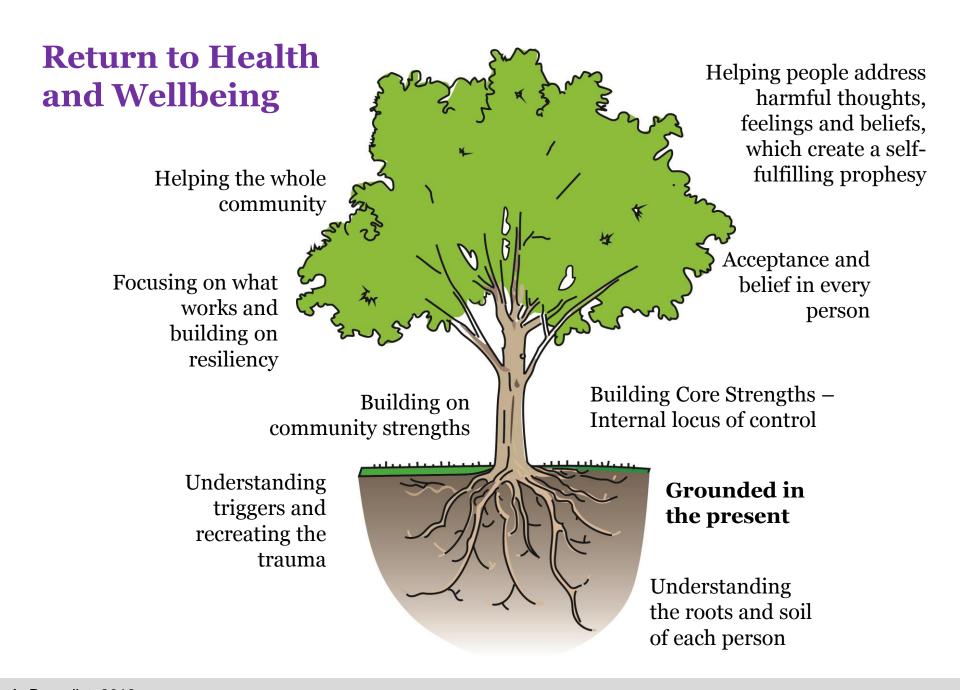
Empathy Exercise

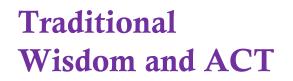
- Pick an era and a representative role of one of the people who experienced this era.
 - What did they believe?
 - What were they taught?
 - How might this experience have felt or be understood?

Residential School Era









Acceptance: I am a sacred. All that I am, all that I have been and all that I will be.

Committed Action: Branching out and growing to our full potential. Psychological flexibility: The ability to withstand any weather and continue to grow and thrive,

Defusion: letting go of the stories that limit our growth and potential. The fall is a time for reflection and letting go.

Values: the core of who we are. They provide our strength and the foundation for our culture

Self-as-context: All my relations, the original instructions given for how to be a human being

Present Moment: Grounded in the now. DNA – the bridge between descendants and ancestors

Perspectives on helping

Traditional

- We are all on the journey of life with unique lessons, gifts and teachers
- We are sacred beings having a human experience. Acceptance of our gifts and ways of being/knowing.
- Helping through metaphor and storytelling
- Healing through ceremony, grounding and presence
- Self reflection as a helper
- Grounded in values

ACT

- We are all climbers, on different mountains
- Helping through metaphor and storytelling
- Grounding in the present
- Accepting our thoughts and feelings
- Self reflection as a helper
- Grounded in values

Aboriginal Engagement and Outreach – Provincial System Support Program (PSSP)



- Information sharing
- Workforce Development and Capacity Building
- Building relationships and supporting the work of First Nations, Inuit and Métis agencies and communities
- Resource to the work of CAMH departments and staff

Bringing ACT to FNIM Communities in Ontario



2015

- 9 hub sites from across the Province
- 69 workers from 24 communities

2016

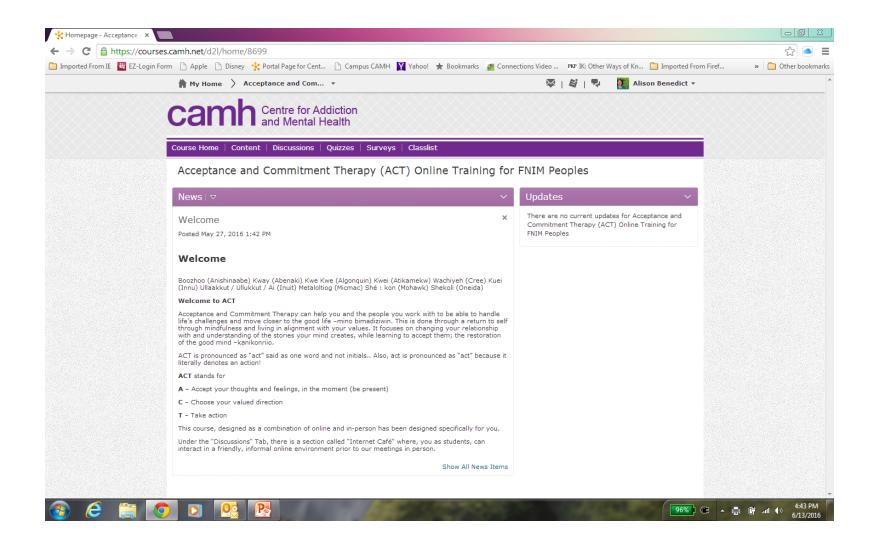
- 12 hub sites from across the Province
- 3 ACT trainings
- Online training
- Virtual learning circles

Land mass of Ontario compared to Europe and the U.S.





Training Resources for ACT







Niawen ko:wa! Thank you!

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